

up-coming Pineview Mtg

Aaron Setran to: David Albright

Cc: Rich Campbell

Aaron Setran/R9/USEPA/US From:

David Albright/R9/USEPA/US@EPA. To: Cc: Rich Campbell/R9/USEPA/US@EPA

History: This message has been replied to.

David:

Interesting that the up-coming mtg does not appear to be a information sharing w/ the residents of Pineview, as I originally thought. The mtg will be held at BIA offices in Carson City and looks to involve BIA and HOA attorneys. I'm not sure if Mark Kaiser will be there, but would bet that PTP will be a no-show. Also, I'm not sure what will be discussed after Tetra Tech presents their assessment, but the proposal to fix the problem at the site is, with out question, a "Cadillac" approach.

I spoke with Rich about his potential participation in the meeting, and he wasn't too optimistic about going to the mtg given the lack of ORC travel funds and his schedule. I know the issues well enough (unfortunately) to appropriately represent the agency at the meeting, but thought, perhaps, the three of us should sit down for a short mtg this coming week to discuss the "boundaries" of my involvement and representations at the meeting. Let me know what you think......

Aaron Carr Setran U.S. EPA, Water Division 75 Hawthorne St. San Francisco, CA 94105 (415) 972-3457

----- Forwarded by Aaron Setran/R9/USEPA/US on 04/01/2012 09:44 AM -----

"Kanold, Adam" <Adam.Kanold@tetratech.com> From:

"Krause, John" < John.Krause@bia.gov> To:

Cc: "Chavez, Carlos" < Carlos. Chavez@tetratech.com>, "Recker, Benjamin"

<Benjamin.Recker@tetratech.com>, "glenn.shafer@bia.gov" <glenn.shafer@bia.gov>,

<athena.brown@bia.gov>, "Webb, Stan (Stan.Webb@bia.gov)" <Stan.Webb@bia.gov>, Rich Campbell/R9/USEPA/US@EPA, "Suzette.Claypool@bia.gov" <Suzette.Claypool@bia.gov>,

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<Suzanne@lfblegal.com> 03/30/2012 03:10 PM

Subject: Pineview Estates Draft Planning Document

Dear Interested Party,

Date:

The attached document provides the results of the draft assessment, findings, and alternatives for the Pineview Estates wastewater and drinking water systems. A hard copy of this report will be mailed to your physical address by Monday, April 2, 2012.

A meeting is planned for April 10, 2012 at 2:00pm at the Western Nevada Agency at 311 E. Washington St., Carson City, Nevada, 89701, to present the findings of this report.

04/01/2012 10:00 AM

Please contact John Krause at the Bureau of Indian Affairs (<u>john.krause@bia.gov</u>) with questions or comments.

Best Regards, Adam Kanold

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Pineview Estates Draft Planning Document_033012.pdf